



## NEVADA COMMUNICATIONS STEERING COMMITTEE

State of Nevada

### MEETING NOTICE AND AGENDA

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**Name of Organization:** Nevada Communications Steering Committee  
**Date and Time of Meeting:** April 6, 2004 – 1:15 PM – 3:00 PM  
**Place of Meeting:** Carson City  
1263 South Stewart, 3<sup>rd</sup> Floor Conference Rm (Dept of Transportation)  
Las Vegas  
123 East Washington Street, Training Room A (Dept of Transportation)

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\* Asterisk denotes possible action items and the order and times of agenda items may be subject to change.

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| I.    | 1:15        | Call to Order  |
| II.   | 1:15 – 1:20 | Roll Call* – Maggie Thorne<br>Review/approval of Minutes 2/3/04*<br>Adjustments to Agenda  |
| III.  | 1:20 – 1:30 | Communications Interoperability Plan* <ul style="list-style-type: none"><li>- RFP Subcommittee</li><li>- Draft Near Term Interoperability Plan</li><li>- Procurements prior to Plan Completion</li></ul> |
| IV.   | 1:30 – 2:05 | Status Report from the Technical Work Group*   |
| V.    | 2:05 – 2:15 | Homeland Security Commission Update* <ul style="list-style-type: none"><li>- E911 Survey</li><li>- Status Report for 1 Apr 04 HSC meeting</li></ul>  |
| VI.   | 2:15 – 2:25 | Member Updates and Coordination* <ul style="list-style-type: none"><li>- Nevada Shared Radio System – Rich Sheldrew</li></ul>  |
| VII.  | 2:25 – 2:40 | Grants Update*   |
| VIII. | 2:40 – 2:45 | Legislative and Legal Update*  |
| IX.   | 2:45 – 2:50 | Transition path possibilities and Software Defined Radios* - Terry Savage  |
| X.    | 2:50 – 3:00 | Public Comment   |
| XI.   | 3:00        | Adjournment  |
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This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Maggie Thorne posted or caused the posting of this agenda on April 1, 2004.

Blasdel Building, 209 East Musser Street	City Hall, 201 North Carson Street
Legislative Building, 401 South Carson Street	Nevada State Library, 100 Stewart Street
Grant Sawyer State Office Building, 555 East Washington Avenue	Clark County Office, 500 South Grand Central Parkway.
Washoe County Commission Chambers, 1001 East Ninth Street.	

<http://ncsc.nv.gov>

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We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, please notify the Committee at 775-684-5859. 24-hour advance notice is requested.